

# Victoria Government Gazette

No. S 43 Wednesday 16 March 2005 By Authority. Victorian Government Printer

### Mitcham–Frankston Project Act 2004

ORDER UNDER SECTION 7 VARYING THE PROJECT AREA

### Order in Council

The Governor in Council, under section 7(1) of the **Mitcham–Frankston Project Act 2004** ("the Act"), on the recommendation of the Minister for Transport and the recommendation of the Minister for Planning, given in accordance with section 7(4) of the Act, varies the Project area, as defined in section 5 of the Act, by:

- a) adding the land shown as shaded on the plans lodged at the Central Plan Office of the Department of Sustainability and Environment and numbered LEGL./05–002 to LEGL./05–019 (inclusive), the boundaries of the land shown as shaded being more particularly described on those plans by reference to parcels of land identified by number and defined by survey plans identified as "SP" with numbers following; and
- b) adding the land shown as shaded and circle-hatched on the plans lodged at the Central Plan Office of the Department of Sustainability and Environment and numbered:
  - a) LEGL./05–002 and LEGL./05–003, in the stratum defined by survey plans SP 20889 and SP 20890; and
  - b) LEGL./05-004, in the stratum defined by survey plans SP 20891 and SP 20892.

Dated 16 March 2005 Responsible Minister BOB CAMERON MP Acting Minister for Transport

> SUDHA KASYNATHAN Acting Clerk of the Executive Council

#### Mitcham–Frankston Project Act 2004

### ORDER UNDER SECTION 7 VARYING THE EXTENDED PROJECT AREA

### Order in Council

The Governor in Council, under section 7(2) of the **Mitcham–Frankston Project Act 2004** ("the Act"), on the recommendation of the Minister for Transport and the recommendation of the Minister for Planning, given in accordance with section 7(4) of the Act, varies the Extended Project area, as defined in section 6 of the Act, by:

Adding the land shown as cross-hatched on the plans lodged at the Central Plan Office of the Department of Sustainability and Environment and numbered LEGL./05–008, LEGL./05–012 to 05–014 (inclusive) and LEGL./05–016 to 05–018 (inclusive), the boundaries of the land shown as cross-hatched being more particularly described on those plans by reference to parcels or part parcels of land identified by number and defined by survey plans identified as "SP" with numbers following and co-ordinates, or dimensions and co-ordinates.

Dated 16 March 2005 BOB CAMERON MP Acting Minister for Transport

> SUDHA KASYNATHAN Acting Clerk of the Executive Council

## SPECIAL

# **craftsman**press



The *Victoria Government Gazette* is published by The Craftsman Press Pty Ltd with the authority of the Government Printer for the State of Victoria © State of Victoria 2005

This publication is copyright. No part may be reproduced by any process except in accordance with the provisions of the Copyright Act.

Address all enquiries to the Government Printer for the State of Victoria Level 2 1 Macarthur Street Melbourne 3002

Victoria Australia

### How To Order

	Mail Order	<b>Craftsman Press Pty Ltd</b> 125 Highbury Road Burwood 3125 DX – 32510 Burwood
V	Telephone	(03) 9926 1233
FAX	Fax	(03) 9926 1292
	email	gazette@craftpress.com.au
	Retail & Mail Sales	<b>Information Victoria</b> 356 Collins Street Melbourne 3000
I	Telephone	1300 366 356
FAX	Fax	(03) 9603 9920
	Retail Sales	<b>City Graphics</b> Level 1 520 Bourke Street Melbourne 3000
J	Telephone	(03) 9600 0977
FAX	Fax	(03) 9600 0989

Price Code A